



# Hadleigh Town Council

The Guildhall  
Market Place  
Hadleigh  
Suffolk  
IP7 5DN  
(01473) 823884

## FINANCE & BUDGET SUB-COMMITTEE

Councillors Beggerow, Gower & Howlett

Councillors and non-Councillors are summoned, and members of the public and press are warmly invited to attend a meeting of Hadleigh Town Council on **Wednesday 16<sup>th</sup> October 2024 at 2pm** in **The Guild Room at Hadleigh Town Hall, Market Place, Hadleigh, IP7 5DN (Entrance in St Mary's Churchyard)**

The Council, members of the public and press may record/film or broadcast this meeting, when the press and public are not lawfully excluded. Any member of the public who attends this meeting is advised that the Town Council cannot control 3<sup>rd</sup> party recording.

## AGENDA

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1: Election of Chair</b>    | To <b>elect</b> the Chair of the Sub-committee.                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>2: Opening</b>              | a) Welcome<br>b) Apologies for absence<br>c) Approval of absence<br>d) Members' declarations of pecuniary and non-pecuniary interest.<br>e) Consideration of dispensations.                                                                                                                                                                                                                                                                               |
| <b>3: Public Forum</b>         | 15-minute session. Maximum 3 minutes per person. Members of the public should not be involved in the decision-making of the Council in subsequent agenda items unless expressly invited to do so by the Chairman.<br><br>Only members of the public who attend in person are permitted to speak. If you are unable to attend in person but wish to speak, please inform the Town Clerk at least 1 day before the meeting who will read out your question. |
| <b>4: Accounts 24/25 Q2</b>    | To <b>review</b> the Quarter 2 accounts for 24/25.                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>5: Budget 25/26</b>         | To <b>discuss</b> the budget for 25/26                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>6: Date of next meeting</b> | To <b>agree</b> the date of the next meeting.                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>7: Close of meeting</b>     | Not later than 4pm                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Signed

*W. Brame*

**Wendy Brame**

**Town Clerk**

11<sup>th</sup> October 2024